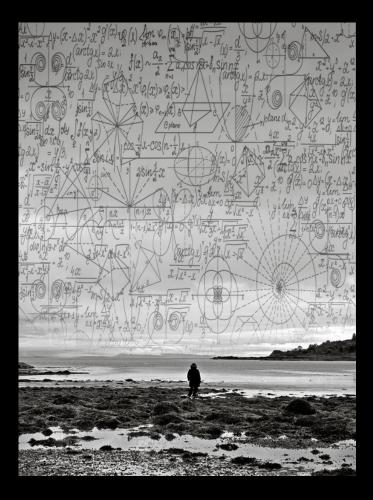
Science & Art: <u>Self</u>-Entangled Pathways Toward Inner & Outer Truths

2017 Humanities and Technology Association Conference



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http://tao-of-digital-photography.blogspot.com http://www.sudden-stillness.com

Science & art: separate, but entwined processes...



Science & art: what do they have in common?

$$e^{i\pi} + 1 = 0 \qquad \sum_{i} F_{i} = ma$$

$$x_{n+1} = \lambda x_{n} (1 - x_{n}) \qquad \frac{\partial^{2} u}{\partial t^{2}} = v^{2} \nabla^{2} u \qquad \begin{cases} \nabla \cdot \mathbf{E} = \frac{\rho}{\varepsilon_{0}} \qquad \nabla \times \mathbf{E} = -\frac{\partial \mathbf{B}}{\partial t} \\ \nabla \cdot \mathbf{B} = 0 \qquad \nabla \times \mathbf{B} = \mu_{0} \left(\mathbf{J} + \varepsilon_{0} \frac{\partial \mathbf{E}}{\partial t} \right) \end{cases} \qquad (i\partial - m) \psi = 0$$

$$\delta \int_{t_{1}}^{t_{2}} L dt \qquad S = k_{B} \ln W$$

$$F = G \frac{m_{1} m_{2}}{r^{2}} \qquad E = mc^{2} \qquad \left(\frac{-\hbar^{2}}{2m} \nabla^{2} + V \right) \Psi = i\hbar \frac{\partial \Psi}{\partial t} \qquad G_{\mu\nu} + \Lambda g_{\mu\nu} = \frac{8\pi G}{c^{4}} T_{\mu\nu}$$

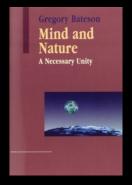








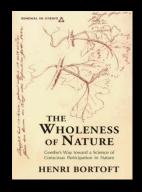




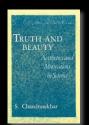
Beauty

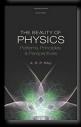
"Seeing the pattern of patterns that connects;
Seeing the metapattern."

Gregory Bateson(1904 – 1980, Anthropologist)

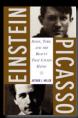


Beauty in science and art







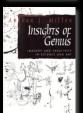




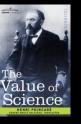
Dozens of books have examined beauty in science & art ...

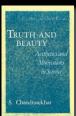














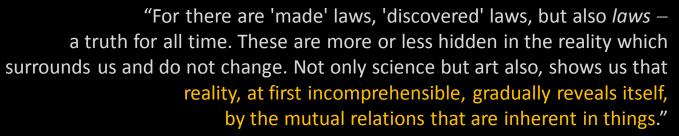




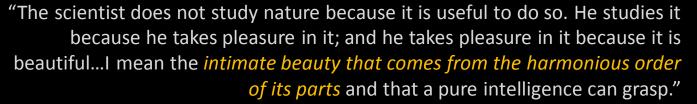


"One may ask the question as to the extent to which the quest for beauty is an aim in the pursuit of science. . . . It is, indeed, an incredible fact that what the human mind, at its deepest and most profound, perceives as beautiful finds its realization in external nature. What is intelligible is also beautiful...Beauty is that to what the human mind responds at its deepest and most profound."

- S. Chandrasekhar (1910 – 1995, Astrophysicist)



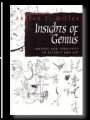
Piet Mondrian (1872 – 1944, Artist)



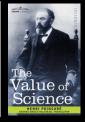
Henri Poincare (1854 – 1912, Physicist/Mathematician)



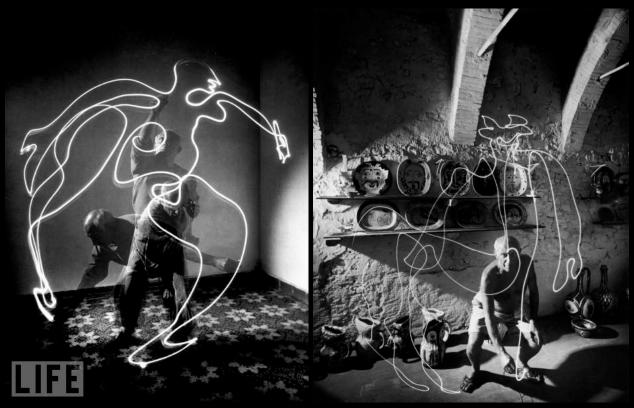






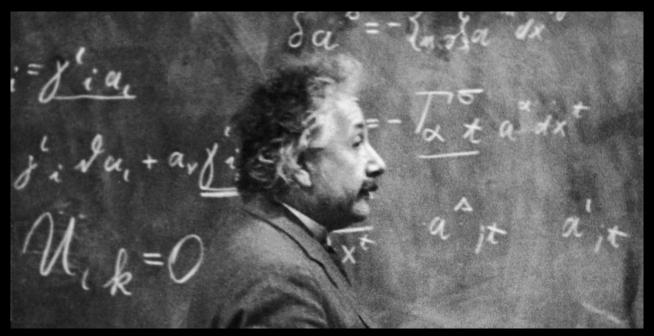


An <u>artist</u> is a meta-pattern of "subjective order"



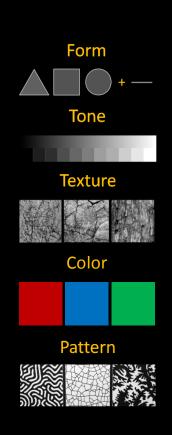
Gjon Mili, Life Magazine (1949)

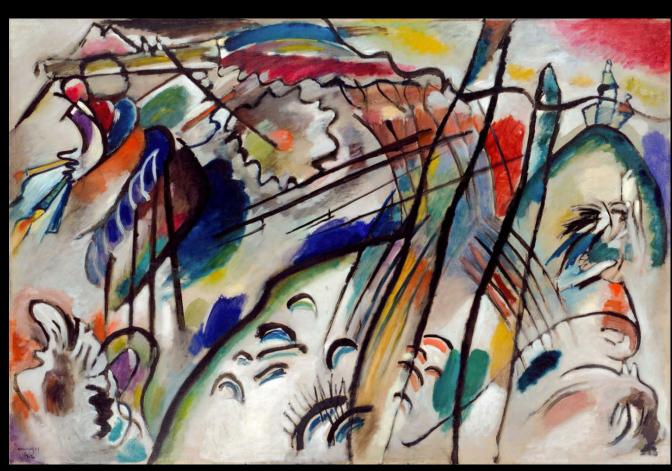
A *physicist* is a meta-pattern of "objective order"



http://img.timeinc.net/time/2007/einstein/cuts/03.jpg

Art is the transcendence of subjective categories



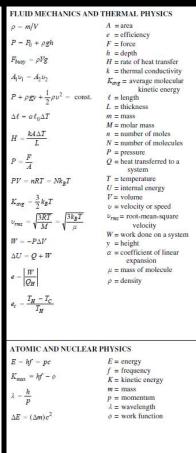


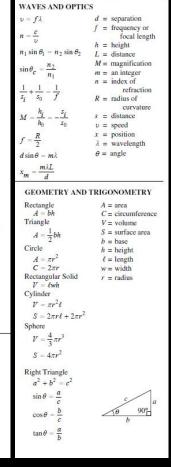
Wassily Kandinsky, Improvisation 28 (1912)

Physics is a reduction / distillation of "objective categories"

NEWTONIAN MECHANICS a = accelerationf = frequencyJ = impulse $v^2 = v_0^2 + 2a(x - x_0)$ K = kinetic energyk = spring constant $\ell = length$ p = momentumr = radius or distanceT = periodt = timeU = potential energyυ = velocity or speed W = work done on x = position μ = coefficient of friction θ = angle $W = F\Delta r \cos \theta$ r = torque $P = F \nu \cos \theta$

ELECTRICITY AND MAGNETISM				
_ ka ₁ a ₂	A =	area		
$F = \frac{kq_1q_2}{r^2}$	B =	magnetic field		
P.		capacitance		
$\mathbf{E} = \frac{\mathbf{F}}{a}$	d =	distance		
*	E =	electric field		
$U_{\mathbf{E}} = qV = \frac{kq_1q_2}{q_2}$	E =	emf		
2 2 r	F =	force		
$E_{avg} = -\frac{V}{d}$	I =	current		
-avg d	l =	length		
$u = L(q_1, q_2, q_3, \dots)$	P =	power		
$V = k \left(\frac{q_1}{\eta} + \frac{q_2}{r_2} + \frac{q_3}{r_3} + \dots \right)$	Q =	charge		
		point charge		
$C = \frac{Q}{V}$		resistance		
3		distance		
$C = \frac{\epsilon_0 A}{d}$		time		
ч	U =	potential (stored)		
$U_c = \frac{1}{2}QV = \frac{1}{2}CV^2$		energy		
2 2	V =	electric potential or		
$I_{avg} = \frac{\Delta Q}{\Delta t}$	1111133	potential difference		
avg \Delta t		velocity or speed		
$R = \frac{\rho \ell}{4}$		resistivity		
$R = \frac{1}{A}$		angle		
V = IR	$q_m =$	magnetic flux		
$P = \Pi V$				
$C_p = C_1 + C_2 + C_3 + \dots$				
$\frac{1}{C_s} = \frac{1}{C_1} + \frac{1}{C_2} + \frac{1}{C_3} + \dots$				
$R_s = R_1 + R_2 + R_3 + \dots$				
$\frac{1}{R_p} = \frac{1}{R_1} + \frac{1}{R_2} + \frac{1}{R_3} + \dots$				
$F_B = q v B \sin \theta$				
$F_B = BI\ell \sin\theta$				
$B = \frac{\mu_0}{2\pi} \frac{I}{r}$				
$\phi_m = BA \cos \theta$				
$oldsymbol{arepsilon}_{avg} = -rac{\Delta\phi_{ba}}{\Delta t}$				
$\mathcal{E} = B\ell v$				





However, there are good reasons for reminding ourselves of the arbitrariness of divisions, and of the implicit presence of the "I" in making them ...









Tatsuya Ishida (http://sinfest.net/comikaze/comics/2010-02-01.gif)

"Physical concepts are free creations of the human mind, and are not, however it may seem, uniquely determined by the external world."

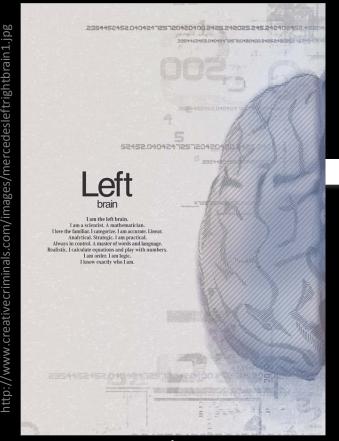
- Albert Einstein (1879 - 1955, Physicist)

Let's revisit the separate, but entwined processes...



...my *left* side

Physics: the science of distilling perceived order into simplest possible form Complexity: self-organized emergence of global order that arises from local simplicity



By day...

I am a physicist, specializing in chaos, complexity theory, and mathematical modeling

Andy Ilachinski, *Principal Research Scientist*



...my *right* side

Photography: The art of capturing what a "thing" is by communicating what else a thing is



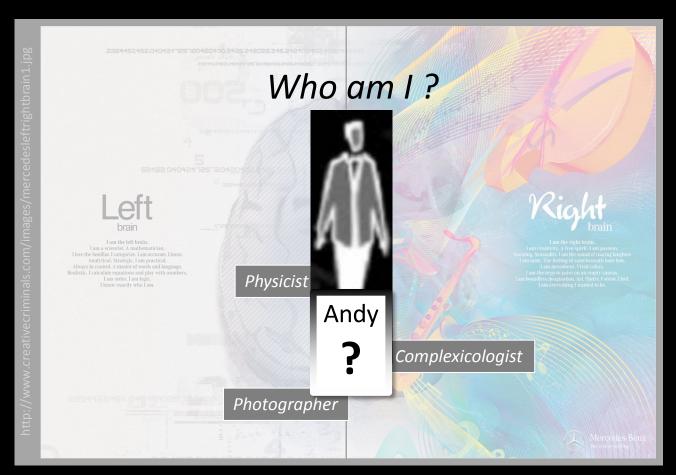


At all other times

(that often intrude on the day)...

I forget about physics and equations, and just let my eye/"I" roam freely Andy Ilachinski, Fine-Art Photographer

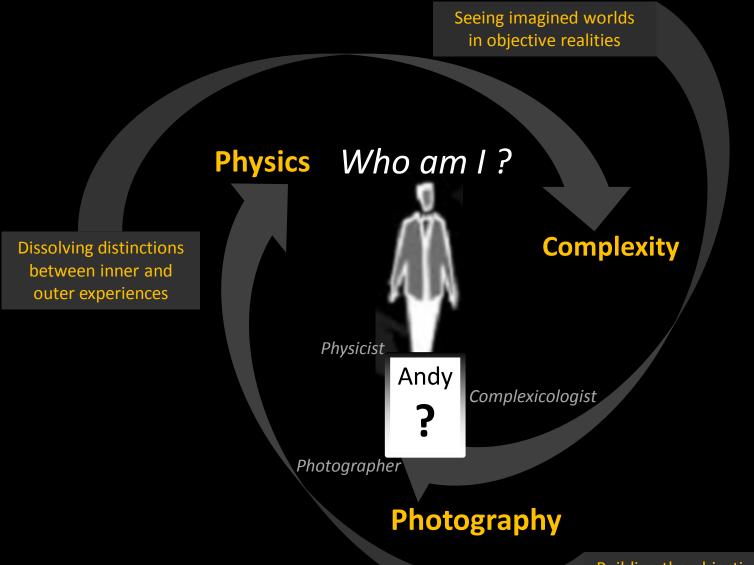
Separate, but entwined processes...



"The division of the perceived universe into parts and wholes is convenient and may be necessary, but no necessity determines how it shall be done."

– Gregory Bateson (1904 – 1980, Anthropologist)

Separate, but entwined processes...



Building the objective world out of imagined parts

Seeing imagined worlds in objective realities

Physics Who am 1?

Photography

Dissolving distinctions between inner and outer experiences

"I" am a creature on a creative journey, whose path is both informed by — and shapes — many "subjective" and "objective" categories

Complexity

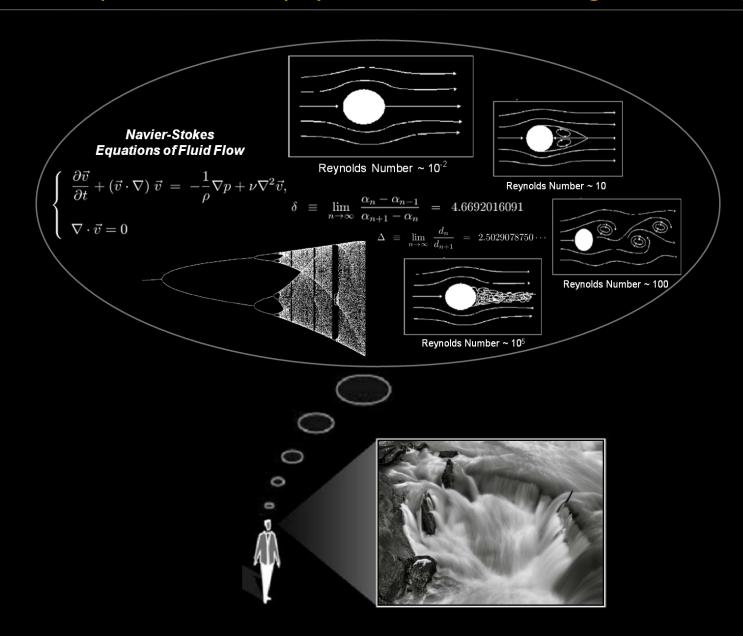
The best way to discover this "I" is to examine what it has spent a lifetime *creating*

Photography

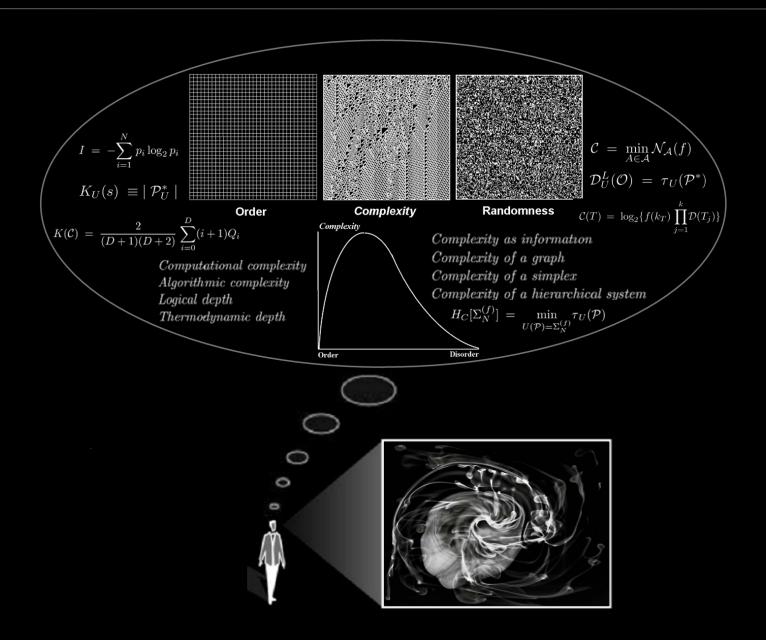
Complexity

Building the objective world out of imagined parts

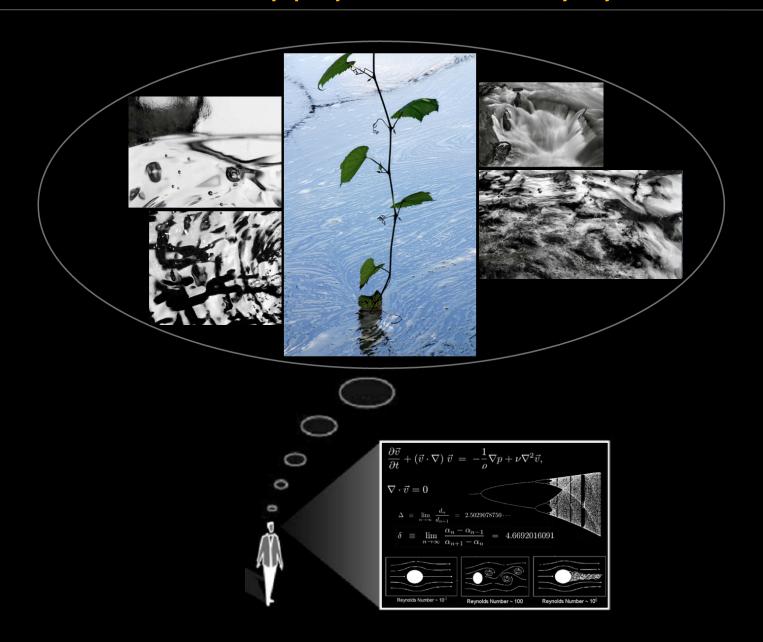
Sometimes I ponder about physics when something catches my eye...



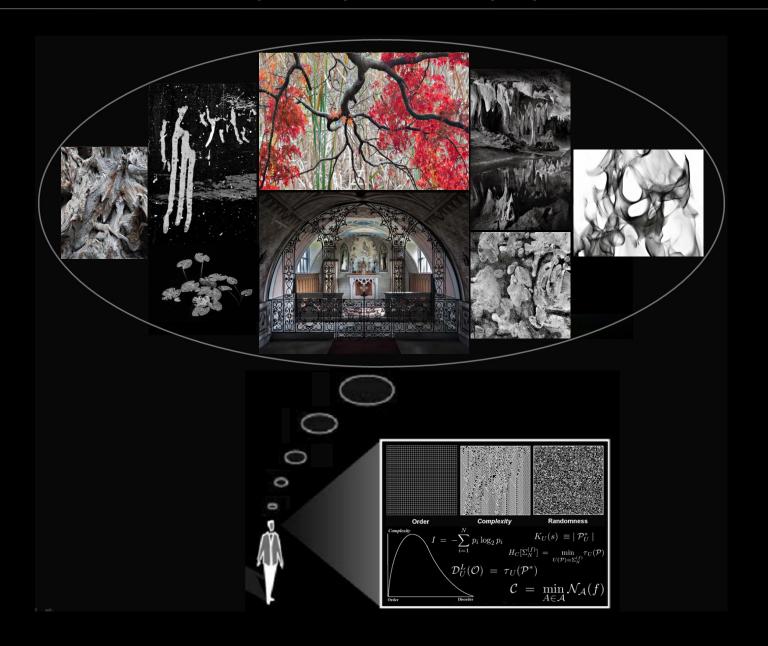
Sometimes I ponder about complexity ...



Sometimes I use my physics to steer my eye / camera



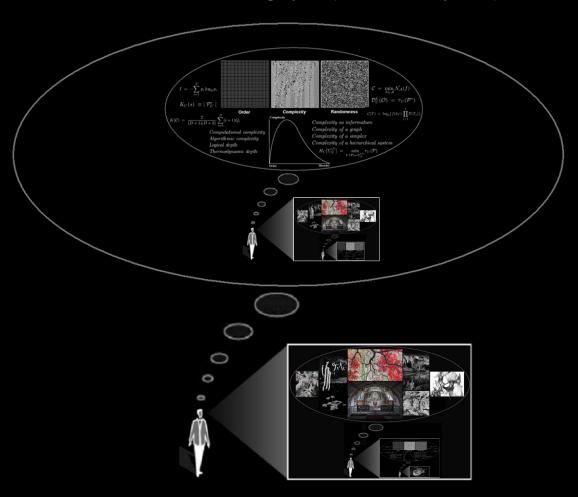
Sometimes complexity steers my eye / camera...



In truth, the "I" is a complex nested creative process...

[Art is a process] "...in which we give ourselves so deeply to our seeing that we take things right into ourselves and then give forth a new version of them from inside, tinted by all of the possibilities within us, transformed the way an oyster takes grit and makes a pearl."

— Sean Kernan, Photographer (Lenswork, May 2004)



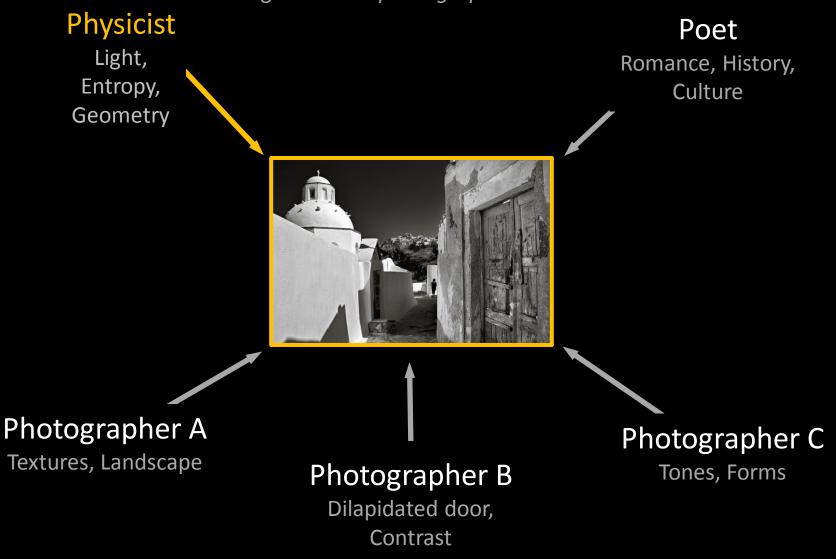
At first, the *photographer* finds the *picture*...

Something about the *photographer* draws him to it

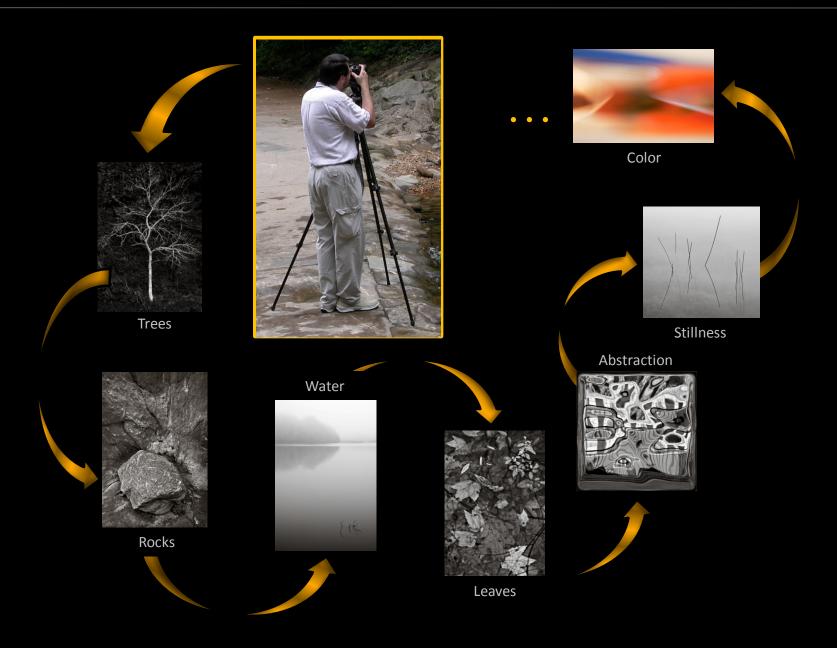


At first, the *photographer* finds the *picture*...

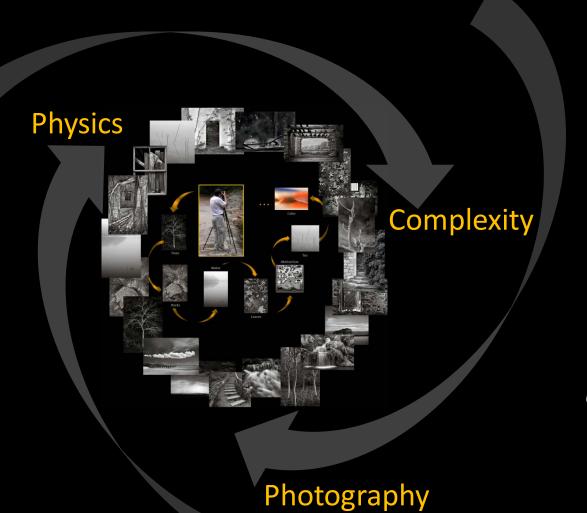
Something about the *photographer* draws him to it



...the *pictures* discover a *path*...



...the path *assembles* itself...



Common Theme

Relationship between the Whole and its Parts

Physics

 $Patterns \leftrightarrow Order$

Complexity

Micro ↔ Macro

Photography

 $\begin{array}{c} \textit{Compositional} \\ \textit{Elements} \end{array} \leftrightarrow \begin{array}{c} \textit{Image /} \\ \textit{Meaning} \end{array}$

Emergence, Transcendence

Eventually, the *path* defines the *photographer*



"Through the years, a man peoples a space with images of provinces, kingdoms, mountains, bays, ships, islands, fishes, rooms, tools, stars, horses and people.

Shortly before his death, he discovers that the patient labyrinth of lines traces the image of his own face."

> Jorge Luis Borges (1899 - 1986)

Display/Portfolio: Synesthetic Landscapes

Synesthesia = Greek syn ("union") plus aisthaesis ("sensation") \rightarrow "joined sensation"

Such as when something that is ordinarily "seen" is tasted as well

E.g., Wassily Kandinsky, Vladimir Nobokov, David Hockney, Richard Feynman, and Alexander Scriabin

How someone with $grapheme \rightarrow color$ synesthesia might perceive letters and digits

ABCDEFGHIJKLMN OPQRSTUVWXYZ 0123456789

Synesthetic mapping	Freq (%)	Synesthetic mapping	Freq (%)
$Graphemes \to Colors$	66.8	$Personalities \rightarrow Colors$	4.4
$Time \to Colors$	19.2	$Pain \rightarrow Colors$	4.4
$Music \rightarrow Colors$	14.5	Sound \rightarrow Flavors	2.7
Sounds \rightarrow Colors	12.1	Sound \rightarrow Touch	2.7
Notes \rightarrow Colors	10.4	Temperature \rightarrow Colors	2.2
Phonemes \rightarrow Colors	9.6	Sound \rightarrow Smell	1.1
Flavors \rightarrow Colors	6.3	$Taste \to Touch$	1.1
$Odors \rightarrow Colors$	5.8	$Vision \to Sound$	1.1

Luminous Landscape

Online exhibit/essay; May 2015

Bodzin Art GallerySolo Exhibit, Winter 2015

Lenswork Magazine
Issue #105, March-April 2013

Stone Voices Magazine
Winter 2013



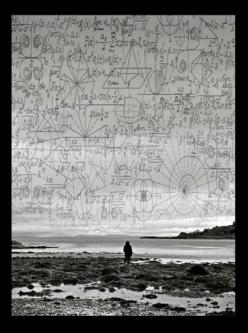


"When words become unclear,
I shall focus with photographs.
When images become inadequate,
I shall be content with silence."

— ANSEL ADAMS

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http://tao-of-digital-photography.blogspot.com http://www.sudden-stillness.com

Questions?

A Lesson from a *Physicist*

"We are not only observers.

We are participators.

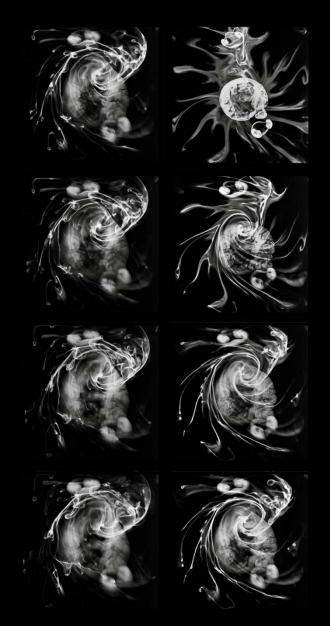
In some strange sense this is
a participatory universe...

...no phenomenon is a real phenomenon; until it is an *observed* phenomenon."

John Archibald Wheeler(1911 – 2008, Physicist)



A Lesson from a Complexity Theorist



"There is a constant and intimate contact among the things that coexist and coevolve in the universe;

A sharing of bonds and messages that makes reality into a stupendous network of interaction and communication."

— Ervin Laszlo (1932 - , Systems Theorist)

A Lesson from a Photographer



"There is no closed figure in nature Every shape participates with another. No one thing is independent of another, and one thing rhymes with another, and light gives them shape."

— Henri Cartier-Bresson, (1908 – 2004, Photographer / Artist)

A Lesson from Taoist Master



"Before I had studied Zen for thirty years, I saw mountains as mountains, and waters as waters...

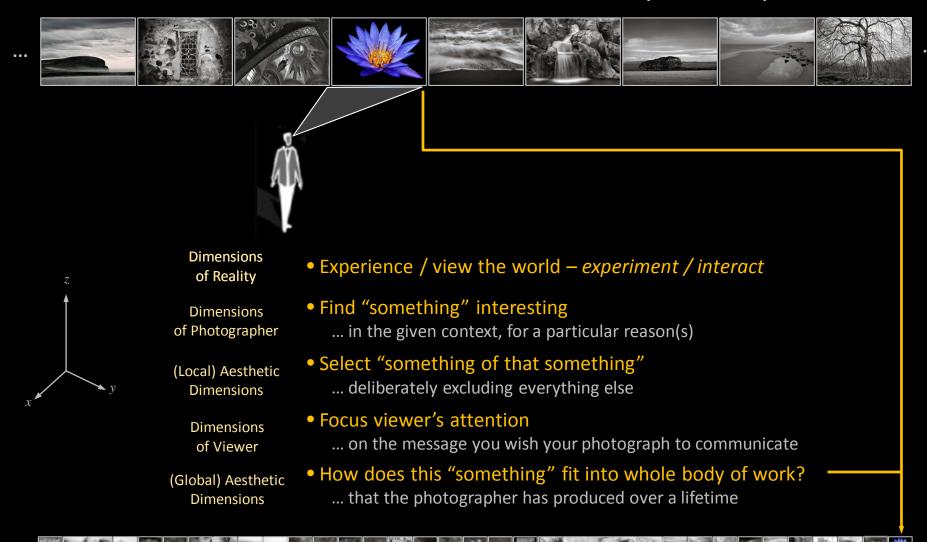
When I arrived at a more intimate knowledge, I came to the point where I saw that mountains are not mountains, and waters are not waters.

But now that I have got its very substance I am at rest. For it's just that I see mountains once again as mountains, and waters once again as waters."

— Ching-te Ch'uan Teng-lu ("Transmission of the Lamp")

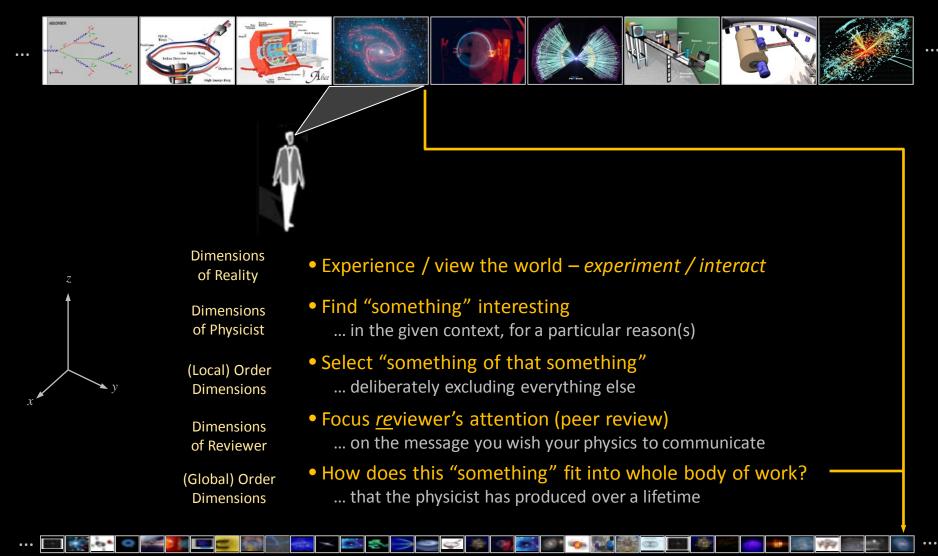
What Does a *Photographer* Do?

The multidimensional "art" of selection / pattern spaces

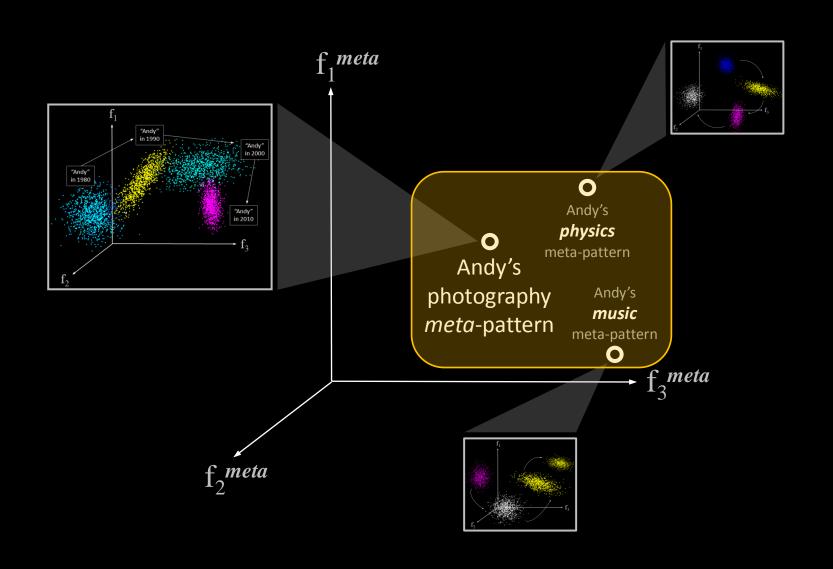


What Does a *Physicist* Do?

The multidimensional "art" of selection / pattern spaces

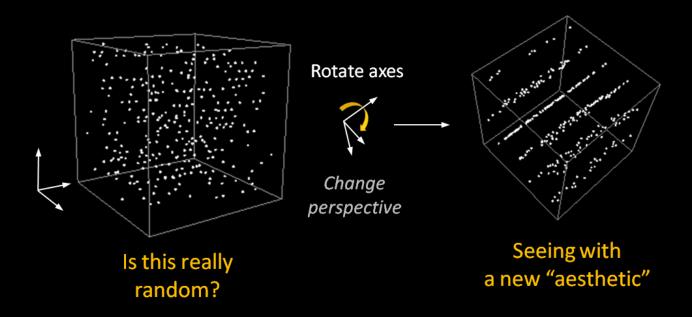


Evolving Aesthetic Landscapes



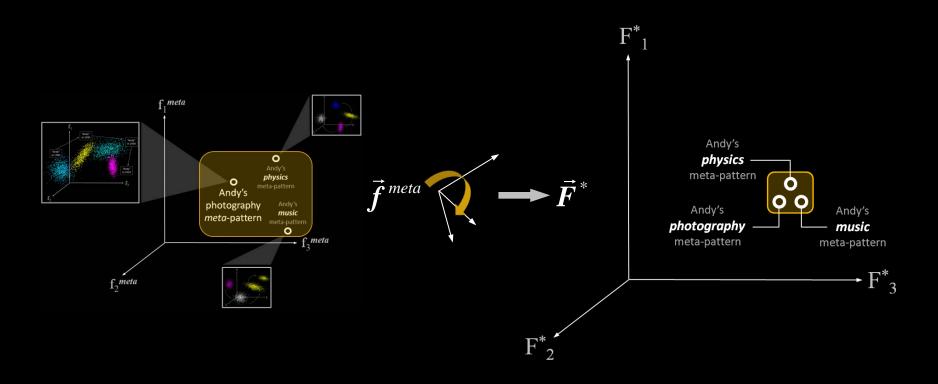
Evolving Landscapes

Point-of-View is everything!



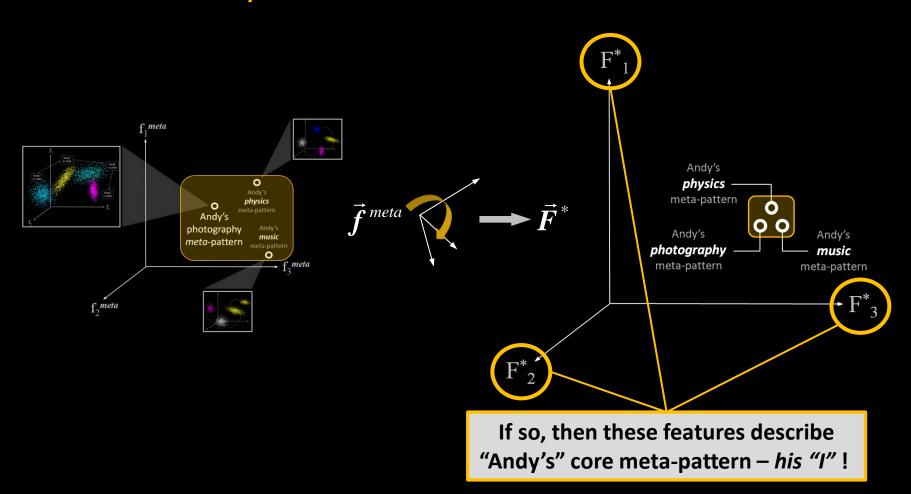
Evolving Landscapes

Is there a way to "rotate the aesthetic axes" so that ...

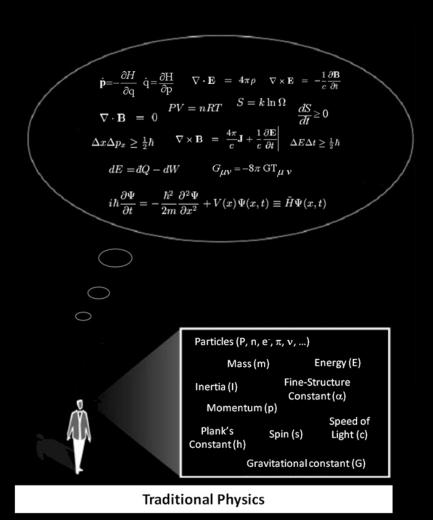


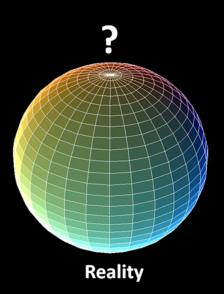
Evolving Landscapes

Is there a way to "rotate the aesthetic axes" so that ...



What do Physics & Complexity have to do with Art & Photography?





Parts (Conceptual Building Blocks)

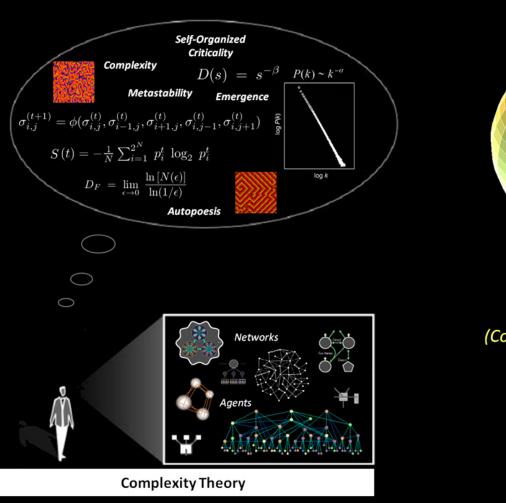
Syntax

Grammar

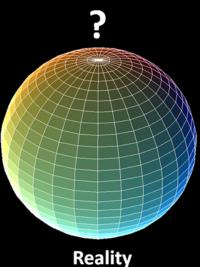
Language

 $Graphical\ elements\ adapted\ from\ www.idia gram.com$

What do Physics & Complexity have to do with Art & Photography?



Graphical elements adapted from www.idiagram.com



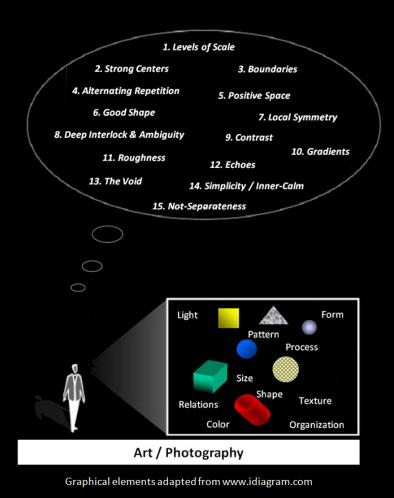
Parts (Conceptual Building Blocks)

Syntax

Grammar

Language

What do Physics & Complexity have to do with Art & Photography?



Reality

Parts (Conceptual Building Blocks)

Syntax

Grammar

Language

Laws of Beauty?

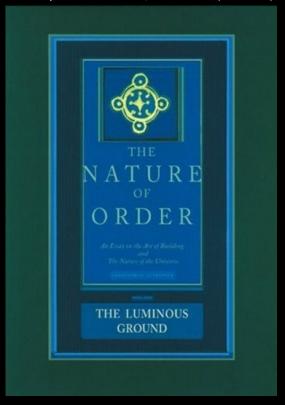
Christopher Alexander, *Nature of Order* Center for Environmental Structure, 2003

Nature of Order

Everything is alive, it is only a matter of degree



Christopher Alexander, Architect (1936 -)



"Space itself, matter itself, has life in varying degrees.

There is a consequence of function, geometry, and feeling in space; this space is conceived as a living fabric that - through its structure - encompasses these things.

Space does not merely contain living structure.

Space has life, to a greater or lesser degree.

It is the space itself which resembles self, which functions, which works, which has living structure in it, and which has life."

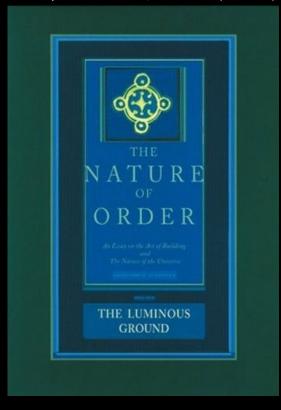
The life which appears is an attribute of space itself.

Nature of Order

Everything is alive, it is only a matter of degree



Christopher Alexander, Architect (1936 -)



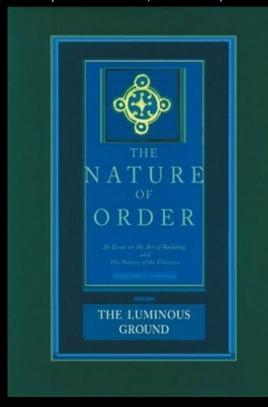
- There is a structure called wholeness visible in any given part of the world
- The wholeness is an abstract mathematical structure that exists at many levels of scale, and covers the interrelationships of the configurations at different scales
- The primary entities of which the structure is built are centers (which become activated in the space as a result of the configuration as a whole)
- Centers have different levels of strength or coherence, depending on relationships with other centers
- There are fifteen types of relationships among centers which increase or intensify the strength of any given center

Nature of Order

Everything is alive, it is only a matter of degree



Christopher Alexander, Architect (1936 -)

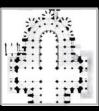




Strong centers



Levels of scale



Boundaries



Alternating repetition



Positive space



Good shape



Local symmetries



Deep interlock & ambiguitiy



Contrast



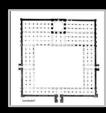
Gradients



Roughness



Echoes



The Void



Simplicity & inner calm



Nonseperateness

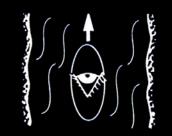
Physics, Complexity, and Photography: One Last Take

"...I see mountains once again as mountains, and waters once again as waters."



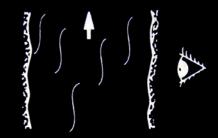
The observer <u>is</u> the stream (Complexity theory / Tao)

"...I came to the point where I saw that mountains are not mountains, and waters are not waters..."



The observer attempts to steer a canoe in the stream (Quantum physics / Photography)

"Before I had studied Zen for thirty years, I saw mountains as mountains, and waters as waters..."



The observer is <u>outside</u> the stream (Newtonian physics)

Complexity / Tao: no fundamental distinction between "inside" / "outside"

- Forget about *things*...
- Forget about categories...
- Forget about boundaries...
- Use camera to find the "I" behind lens!

Photography: find meaningful patterns

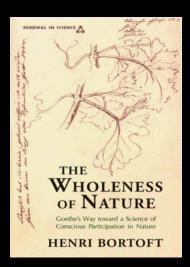
- Use light, color, form, texture, and pattern as primitive building blocks out of which to create "mini-worlds" interesting to you
- You actively roam around the landscape!

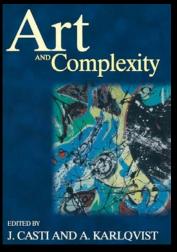
Physics: let it guide your eye & camera

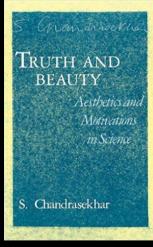
• Search for nature's forms: fractals, dynamics, symmetry, order, pattern, ... out there!

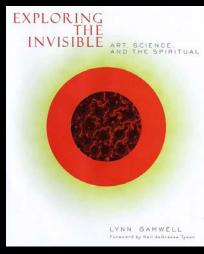
References

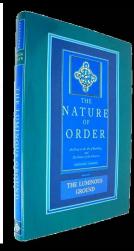
Some books on *physics / complexity / photography / art*











The Wholeness of Nature
Henri Bortoft

Art & Complexity
J. Casti, A. Karlqvist
(editors)

Truth & Beauty
S. Chandrasekhar

Exploring the Invisible
Lynn Gamwell

Nature of Order
Christopher
Alexander